Texas Amateur Athletic Federation Scholarship Application

407 N. Water Street Burnet, Texas 78611 www.taaf.com

Please indicate which scholarship category and semester you are applying for. (You may apply for more than one scholarship category if you meet the requirements; however, SEPARATE APPLICATIONS are REQUIRED for each scholarship category.) _High School Student Category (Dan Whitworth Scholarship) Semester: ___Fall X Spring __Summer Semester: Fall Spring Summer _College Student Category (Dan Whitworth Scholarship) Linda Cornelius Athlete Category (High School or College Student) Semester: Fall Spring Summer Semester: ___Fall___Spring___Summer Parks & Recreation Employee Category Or certification program: Section 1 (Please type) First Name 2. 23095 FM 1252 6/4dewater Mailing Address (Home or Permanent Residence) City hullabaloofarms91@hotmail.com 9033169504 Home Phone Number **Business Phone Number** E-Mail sabine high school 05/2025 High School or College/University attending/graduated **Graduation Date** 5. High School/College Grade Point Average (GPA) on a 4-point scale: (Transcripts must be attached for verification) Major: Semester Hours Attained: Semester Hours Next Semester: Sabine River Canine Assistant trainer 06/2022-current

Job Title

Current Employer

Date of Employment

Texas Amateur Athletic Federation Scholarship Application

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Section 2 (Attach the additional sheets provided if necessary)

1. Describe volunteer and leadership experiences, accomplishments, honors, recognitions and awards received. These experiences may include academic, job related, and/or community service organizations with which you have been involved. Include your position and length of involvement.

Henderson Animal Center-volunteer; Event coordinator, junior chairman 300 service hours 02/2023-present Truman smith Children's center-event volunteer 2024/2025; Windridge Therapeutic. Equestrian Center-therapy volunteer 2024 Kitgore Lions Club-event volunteer 2020-2022. Sabine FFA Boosters Club-fundraiser volunteer 2020-2025 Sabine FFA: Lone Star Degree; Star Lonestar Award; Grand Champion Gregg County Youth Expo Ag Mechanics Grand Champion Smith County Junior Livestock Poultry division; Poultry Proficiency Award 2.3; Farm Bureau Thrive Leadership event Phi Theta Kappa Honor Society Kitgore College 3.4 National Junior Honor Society 1 SPADING PROJECT LIFTING YX REGIONAL QUALIFICAT, 2X REGIONA	Activities	Dates
Kilgore Lions Club-event volunteer2020-2022, Sabine FFA Boosters Club-fundraiser volunteer 2020-2025 Sabine FFA: Lone Star Degree; Star Lonestar Award; Grand Champion Gregg County Youth Expo Ag Mechanics Grand Champion Smith County Junior Livestock Poultry division; Poultry Proficiency Award 2.3; Farm Bureau Thrive Leadership event Phi Theta Kappa Honor Society-Kilgore College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society 1 Sabine FP Discription (Light College 3.4 National Junior Honor Society (Light College 3.4 National Junior		400000000000000000000000000000000000000
Sabine FFA: Lone Star Degree; Star Lonestar Award; Grand Champion Gregg County Youth Expo Ag Mechanics Grand Champion Smith County Junior Livestock Poultry division; Poultry Proficiency Award 2.3; Farm Bureau Thrive Leadership event Phi Theta Kappa Honor Society-Kilgore College 3.4 National Junior Honor Society 1 Sabirre Prace Lifting 4X Regional Qualifier, 2x Reg. Ck Ampion 3x State Qualifier Watton Grand Champion (Lifting) 4X Regional Qualifier, 2x Reg. Ck Ampion 3x State Qualifier Watton Grand Champion, USAPI National Champion 2. Please list your chosen or anticipated field of study and explain why you believe the field is important. Knesiology The field of kinesiology/physical therapy is instrumental for the well being of all people. From sports performance, to injury rehab, to elder care, the maintenance and care of the human body through kinesiology benefits all. Making people well and returning people to their lives after traumatic injury is a much needed and noble pursuit. Kinesiology shortens recovery time, improves independence, and improves lives. 3. How does Parks and Recreation have an impact on a community? How has it impacted you personally? In this day and age, when most people are so connected to their phone and electronics, there has never been a greater need for parks and recreation. Human beings need to connect to the outdoors not only for their physical well being, but for their mental health as well. I was fortunated to have a family connected to the outdoors, and who all shared an interest in exploring the many state parks in Texas as well as many of the other recreation areas throughout the United States. I developed a love for the outdoors and outdoor activities such as hiking and kayaking. Some of my best memories are vacations and trips throughout Texas, learning not only about the outdoors,	Truman smith Children's center-event volunteer 2024,2025; Windridge Th	perapeutic Equestrian Center-therapy volunteer 2024
Grand Champion Smith County Junior Livestock Poultry division; Poultry Proficiency Award 2.3; Farm Bureau Thrive Leadership event Phi Theta Kappa Honor Society, Kilgore College 3.4 National Junior Honor Society 1 Sinch Procediffices 4X Regional Qualifice, 2X Regional Qualifice, 2X Regional Qualifice, 2X Regional Qualifices, 2X Regional Qua	Kilgore Lions Club-event volunteer2020-2022, Sabine FFA Boosters Club	-fundraiser volunteer 2020-2025
Farm Bureau Thrive Leadership event Phi Theta Kappa Honor Society Kilgore College 3.4 National Junior Honor Society 1 Sphine Procediffice 4X Regional Qualifier, 2X Regional Qualifier	Sabine FFA: Lone Star Degree; Star Lonestar Award; Grand Champion G	Fregg County Youth Expo Ag Mechanics
Phi Theta Kappa Honor Society 1 Substitute Productificang 4x Regional Qualifier, 2x Reg. Champion 3x State Qualifier, USAPL State Champion, USAPI National Quantifier, 2x Reg. Champion 3x State Qualifier, USAPL State Champion, USAPI National Quantifier, USAPI National Champion, USAPI National Quantifier, USAPI National Champion, USAPI National Quantifier,	Grand Champion Smith County Junior Livestock Poultry division; Poultry	Proficiency Award 2,3;
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4. If awarded this scholarship, how would you utilize your educational experience to ma an impact on the parks and recreation / leisure services profession in your community or soci
as a whole?
My experience with a kinesiology degree will include a personal goal to assist others with their personal fitness or physical rehab experience. Because of my own preference for outdoor activities, I hope to encourage others to use
the outdoors as part of their own physical fitness or rehab routine. This would include activities such as
hiking, biking, kayaking, and many other activities that would improve the fives of others. I believe that
People who enjoy their fitness routine are more likely to make it a part of their lifestyle, and including
outdoor activities is one way to meet that goal.
5. Explain your career goals upon graduation.
I plan to use my background in kinesiology and entrepreneurship to work in physical fitness/therapy with the
end goal of having my own business. My plan is to offer a multi-faceted approach at both fitness and physical therapy
needs in both an indoor and outdoor setting. This may include physical fitness plans as well as physical therapy plans
tailored to each person's needs.
6. Are there any other factors you would like us to consider in evaluating your application of the so, please explain. I am currently working and will continue working both this summer and also when I am enrolled in college to help pay for my
education. Any scholarship award would help pay the remainder of expenses to help reduce any
student debt. Thank you for your consideration
Additional Comments:
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From Dr. Hennetta Pichon, Lousians fech University - buildog@latech.edu -Dato Thu 10/11/2024 10:05 AM

lo hullabalgofarmettis hotmadeom «hullabalcofarmy51@fuotmadeom»



Dear Joe:

Congratulations on being accepted to Louisiana Tech University! I want to personally welcome you to the College of Education and Human Sciences (CEHS) on behalf of the faculty, students, staff, alumni, and community partners as you become part of the exciting and supportive Tech family. Our college has a diverse blend of majors (e.g., Curriculum, Instruction and Leadership: Human Ecology: Kinesiology; Psychology & Behavioral Sciences) with a focus on making a difference in the lives of people. You can be assured that the Louisiana Tech family is here to support and provide you with unmatched learning opportunities.

One of our essential goals is to encourage you to be a member of our enthusiastic learners and difference-makers. We want you to get plugged into activities where your talents may flourish, enabling you to enjoy a richer life that will benefit you and others in your network. At the CEHS, we value the power of hard work, persistence, and collaboration among students, other educators, and leaders in the community. Be a part of the Excellence through Education experience!

Again, on behalf of the CEHS, I am delighted to welcome you to Louisiana Tech University and the College of Education and Human Sciences family.

Sincerely,

Di Heratetta Williams Piction Class of 1992 (B.A.) with 1991 (M.Ed.) Dean, Culli pe of Librostron and Human Sciences

002

Name:

Ray, Joe Dean

Student ID: Birth Date:

Par/Guard:

114041 09/01/2007 SSN: 640-11-0942

Gender: Male

Race: White

Ray, Cheryl

GLADEWATER, TX 75647

23095 FM 1252

School:

002 SABINE HIGH SCHOOL

Sch Addr:

District:

5424 FM 1252 W

SABINE ISD

GLADEWATER, TX 75647

Sch Phone: (903) 984 -8587

CBCC: 442825

TEXAS Grant Ind: Exit Level Assessment Eng Lang Arts: Science: Mathematics: Social Studies:

 EOC Assessments 15-2022 Algebra 1 15-2022 Biology 1 15-2022 English 1

Meets Meets Masters Masters

Schools Awarding Credit 2022 092906 2021 092906 041 2023 092906 002

002

2024 092906 002

15-2023 English 2 15-2024 U.S. History Masters

	Svc ID	SE	Sem 1	Sem 2	Avq	Cr
Language Arts	0.010	V	J 0, :	J.,,, E	3	~'
2021/2022 ENG 1	03220100		087	085	086	1.0
2022/2023 ENG 2	03220200		090	087	089	1.0
2023/2024 ENG 3	03220300		094	090	092	1.0
2024/2025 ENG 4	03220400	Đ	088		088	0.5
Speech		-				
2023/2024 COMMAPP	03241400	D		089	089	0.5
Mathematics						
2021/2022 ALG 1	03100500		088	087	088	1.0
2022/2023 GEOM	03100700		092	083	088	1.0
2023/2024 ALG 2	03100600		097	095	096	1.0
2024/2025 PRE CALC	03101100		093			0.5
Science						
2021/2022 BIO	03010200		087	084	086	1.0
2022/2023 CHEM	03040000		092	090	091	1.0
2023/2024 ADVANSCI	13000700		098	098	098	1.0
2023/2024 PHYSICS	03050000		092	090	091	1.0
Social Studies						
2021/2022 W GEO	03320100		094	097	096	1.0
2022/2023 W HIST	03340400		091	091	091	1.0
2023/2024 SS RES	03380003	Đ	086			0.5
2023/2024 US HIST	03340100	D		091	091	1.0
2024/2025 GOVT	03330100	D	083		083	0.5
Health						
2022/2023 HLTHED1	03810100		100		100	0.5
P.E./Equivalent						
2021/2022 SUBATH1	PES00000		100	100	100	1.0
2022/2023 SUBATH2	PES00001		100	100	100	1.0
Other Languages						
2020/2021 SPAN 1	03440100	J	090	087	089	1.0
2021/2022 SPAN 2	03440200		095	094	095	1.0
Fine Arts						
2021/2022 FLORAL	13001800		090	096	093	1.0
2023/2024 TH1MCOM	03251300	Đ	090			0.5
Career/Tech Ed						
2020/2021 BUSIM1	13011400	J	094	094	094	1.0
2020/2021 PRINAFNR	13000200	J	093	095	094	1.0
2021/2022 AGMECHMT	13002200		100	099	100	1.0
2022/2023 AGSDF	13002300		100	100	100	1.0
2022/2023 LNURTWEL	13024500			085	085	0.5

	Svc ID	SE	Sem 1	Sem 2	Avg	Cr
2022/2023 PRINBMF	13011200		099	099	099	1.0
2023/2024 EQUINSCI	13000500			098	098	0.5
2023/2024 SMANIMGT	13000400		100		100	0.5
2023/2024 WFECGT	13001500		098	094	096	1.0
2024/2025 ADVERTIS	13034200		095		095	0.5
2024/2025 HUGRDEV	13014300		089			0.5
2024/2025 LIVEPROD	13000300		096			0.5
2024/2025 VIRTBUS	13012000		099		099	0.5

2025 092906

Credit Totals(State+Local): 31.0 State: 31.0

Date of Class Rank: Rank:

GPA:

01/15/2025 29

4.460

CPR-AED Dt Completed: 12/16/2022 Speech Dt Completed: 05/23/2024 POII Dt Completed: 08/19/2022 Quartile: Class Size:

116 College 4 point: 3.725

Signature and Title of School Official:

Date of Certificate of Coursework Completion:

Date of Graduation:

Graduation Program Type: FHS Program

Endorsements: Business and Industry(Pursuing), Multi Disciplinary

Studies(Pursuing),

Financial Aid App Met Date:

Notes: A passing grade is 70 or above. P=Pass F=Fail; # = 3rd or 4th part of the course;* = No credit awarded due to excessive absences; Texas Grant Indicator 1,2 & 5 = Eligible; SE = Special Explanation Code; A=AdvTechCr; C=Correspondence Course; D=Dual Credit; E=Credit By Exam (80%); G=Gifted/Tatented; H=Honors; I=IB Course; J=Course Completed Prior to Grade 9; K=Pre IB Course; L=Local Credit; M=Magnet Course; P=AP Course; Q=Pre AP Course; R=Summer School, Night School, or other instructional arrangement; T=Credit Awarded by Examination (70%); V=Modified Content; X=Innovative Course; Z=Distance Learning; 1=PE equivalency or PE waiver; 2=Part of a coherent sequence of CTE courses; 3=Transfer credit from non-Texas public school; 4=CTE course that satisfy another graduation requirement; 7=TEKS-based; 8=Course to satisfy LOTE regmnts; 9=To satisfy 4th science regmnts FHSP; 10=FHSP course; DNR=Does Not Rank; POtI=Peace Officer Interaction Instruction. Refer to current Minimum Standards for Appropriate Use.

Page 2 of 2

1/23/2025

002

002

Ray, Joe Dean Name:

Student ID:

114041

SSN: 640-11-0942

Birth Date: 09/01/2007 Gender: Male

Race: White

District: SABINE ISD School:

002 SABINE HIGH SCHOOL

Sch Addr: 5424 FM 1252 W

Par/Guard: Ray, Cheryl

23095 FM 1252

GLADEWATER, TX 75647

2021 092906

Sch Phone: (903) 984 -8587

Meets

Meets

CBCC: 442825

GLADEWATER, TX 75647

TEXAS Grant Ind:

Exit Level Assessment

Science:

15-2022 Algebra 1 15-2022 Biology 1 Social Studies:

15-2022 English 1 Masters 15-2023 English 2 Masters 15-2024 U.S. History Masters

FOC Assessments

2023 092906 002 2024 092906 2025 092906 002

041

Schools Awarding Credit

2022 092906

Local: 0.0

Eng Lang Arts:

Mathematics:

Svc ID Sem 1 Sem 2 Avg

Date of Class Rank: 01/15/2025 Rank: 29

GPA: 4.460 CPR-AED Dt Completed: 12/16/2022

Speech Dt Completed: 05/23/2024 POII Dt Completed: 08/19/2022 Quartile: Class Size: 116 College 4 point: 3.725

Signature and Title of School Official:

Date of Certificate of Coursework Completion:

Date of Graduation:

Graduation Program Type: FHS Program

Endorsements: Business and Industry(Pursuing), Multi Disciplinary

Studies(Pursuing),

Financial Aid App Met Date:

Notes: A passing grade is 70 or above. P=Pass F=Fail; # = 3rd or 4th part of the course;* = No credit awarded due to excessive absences; Texas Grant Indicator 1,2 & 5 = Eligible; SE = Special Explanation Code; A=AdvTechCr; C=Correspondence Course; D=Dual Credit; E=Credit By Exam (80%); G=Gifted/Talented; H=Honors; I=IB Course; J=Course Completed Prior to Special explanation Code, A-Adv factor, U-Correspondence Course; D-Dadr Cleden, E-Cledit By Exam (60%), G-Grade 9; K=Pre IB Course; L=Local Credit; M=Magnet Course; P=AP Course; Q=Pre AP Course; R=Summer School, Night School, or other instructional arrangement; T=Credit Awarded by Examination (70%); V=Modified Content; X=Innovative Course; Z=Distance Learning; 1=PE equivalency or PE waiver; 2=Part of a coherent sequence of CTE courses; 3=Transfer credit from non-Texas public school; 4=CTE course that satisfy another graduation requirement; 7=TEKS-based; 8=Course to satisfy LOTE reqmnts; 9=To satisfy 4th science reqmnts FHSP; 10=FHSP course; DNR=Does Not Rank; POII=Peace Officer Interaction Instruction. Refer to current Minimum Standards for Appropriate Use.



Your Score Report

Name: Joe D Ray Grade: 11

Test administration: SAT School Day Spring 2024

Tested on: Mar 6, 2024 Record Locator: 4095474665

SAT Scores TOTAL SCORE

1150 400- (69th*)

Score Range: 1110-1190 Average Score (all testers): 948

SECTION SCORES

Reading and Writing

590 200- (71st*)

Your Score Range; 560-620 Average Score (all testers): 484

Math

560 800 (66th*)

Your Score Range: 530-590 Average Score (all testers): 465

 Percentiles represent the percent of 12th grade test takers from the past 3 years who scored the same as or below you.

Score range: This is the range of scores you could possibly get if you took the SAT multiple times on different days.

Knowledge and Skills

View your performance across the 8 content domains measured on the SAT. For more information on performance score bands, visit <u>satsuite.collegeboard.org/skills-insight.</u>

Reading and Writing

Information and Ideas

(25% of test section, 12-14 questions)

Performance: 550-600

Craft and Structure

(28% of test section, 13-15 questions)

Performance: 550-600

Expression of Ideas

(20% of test section, 8-12 questions)

Performance: 680-800

Standard English Conventions

(26% of test section, 11-15 questions)

Performance: 420-460

Math

Algebra

(35% of test section, 13-15 questions)

Performance: 550-600

Advanced Math

(35% of test section, 13-15 questions)

Performance: 550-600

Problem-Solving and Data Analysis

(15% of test section, 5-7 questions)

Performance: 610-670

Geometry and Trigonometry

(15% of test section, 5-7 questions)

Performance: 370-410

Career Insights Snapshot

Your skills are in demand! Consider exploring these growing careers in your state that need skills like yours. **These are examples, not recommendations,** to help jump-start your career exploration.

	CAREER EXAMPLES	MEDIAN YEARLY INCOME IN TX	NUMBER OF JOBS	JOB GROWTH IN TX**	MOST COMMON EDUCATION LEVEL
Creators	Producers and Directors	\$58,000	11,200	+12%	Bachelor's degree
Organizers	Computer and Information Systems Managers	\$164,000	76,600	+19%	Bachelor's degree
Persuaders	Chief Executives	\$161,000	18,700	+12%	Master's or professional degree
Doers	Veterinarians	\$121,000	8,100	+18%	Doctoral degree or more
Heipers	Pediatricians	\$199,000	3,200	+10%	Doctoral degree or more
Thinkers	General Internal Medicine Physicians	\$228,000	3,900	+15%	Doctoral degree or more

*For more information about career insights, including interest areas, visit satsuite.org/whatsnext.

**Number reflects the expected number of new job openings in 2028. Percentage reflects the expected growth in new job openings between 2023 and 2028

Data source: Lightcast.io



Don't see a career you're interested in? Learn more about almost 1,000 careers for free.



satsuite.org/whatsnext

LOUISIANA TECH UNIVERSITY BS in EXERCISE and HEALTH PROMOTION (EXHP)

Name_				_	Date	e			

	ENGL 101	*	(3)	ELECTIVE	*	(3)	ELECTIVE	***************************************	(3)
	1			(Fine Arts)			(Social/Behavioral		
General	ENGL 102	*	(2)	BISC 225	*	(2)	Science) PSYC 300		/21
Education	MATH 101		(3)	BISC 223		(3)	COMM 101^	*	(3) (3)
Requirements	MAILIOT	**********	(3)	BISC 227		(3)	or 207~		(S)
(GER)	14ATU 112		(2)	PHYS 205		(2)	ELECTIVE		(3)
Coursework (39 hours)	MATH 112	***********	(3)	PM15 205		(3)			(3)
(33 110013)			1			!	(Humanities) ELECTIVE		(3)
	ĺ		!				(Humanities)	***************************************	(3)
	VINIS 202	*		LINE 316	**			**	k /1\
	KINE 202		(3)	KINE 316	**	(3)	KINE 409	**	(1)
	KINE 220		(2)	KINE 326	**	(3)	KINE 410	**	(3)
KINE Content	KINE 221		(3)	KINE 333	**	(3)	KINE 414	**	121
Area	KINE 253	*	(3)	KINE 405	**	(2)	KINE 415	**	(2)
Coursework	KINE 254		(3)	KINE 406	**	(3)	KINE 416	**	(2)
(59 hours)	KINE 290,	*	(3)	KINE 407	**	(3)	KINE 418	**	(2)
	292, 321	*	(3)	KINE 408		(3)	KINE 420	T 7	* (3)
	(select two)			(Take 409 with 408)			<u> </u>		
KINE Practicum	Practic	cum	1		eminar		-	ieminar	
and Seminars	KINE 43E	**	(1)		nd one seminar or syπ		Present and/or atter		
(1 hour)	KINE 425		(1)	1		- 1	Z		
			***************************************	<u> </u>		ELE(CTIVES	***************************************	
					Select four		l by advisor for 12 hours.		
	ĺ				•	e electives	s are provided below.		
Additional	ĺ		ł		(3)		(3)		
Hours	ENGL 303	*	(3)		(3)		(3)		
(21 hours)	FYE 100^	*	(1)	ACCT 201	COUN 400	MGN	ЛТ 310 MK	(TG 348	PSYC 208
` '	FNU 203		(3)	COMM 200	HDFS 447			YC 202	PSYC 308
	PSYC 218	***************************************	(3)	COMM 320	FNU 253			YC 205	
	, 5, 5, 2, 2, 5	more and a second	(-)	COMM 440	HIM 103	MKTO		YC 206	
Total Hours	* Must earn grade of C or better 120 hours								surs
10101110010	** Junior standing			earn a C or hetti	or				idi 3
		•				a EVE 1	on and COMM 1	Λ1	
ļ	^ All freshmen and new students with ≤ 60 hrs. are required to take FYE 100 and COMM 101. ~ Transfer students with > 60 hrs. that do not take FYE 100 may take COMM 207.								
	¹ ~ Trancfor ctudont	- with > 50 k	are th	at do not take E	'VE 100 may + - E	~ ~~~	'N#' 207		

General Education Requirements - Also Refer to Catalog

- 6 hrs. of English
- 6 hrs. of Mathematics
- 3 hrs. of Fine Arts
- 9 hrs. of Natural Sciences
 - $\, o \, = \, 6 \, hrs.$ In a single life or physical science
 - o 3 hrs. in a natural science area other than that previously selected
- 6 hrs. of Social/Behavioral Sciences (See catalog)
- 9 hrs. of Humanities (See catalog)

Graduation Requirements:

Make a grade no lower than C in all specialized academic courses. Earn a cumulative grade point average of 2.0 (on a 4.0 scale). FYE 100 not included in curriculum hours



Henderson Animal Center and Protection 1201 Highland Dr, Henderson, TX 75652 O 903-657-7651 | D 903-392-6682 cpool@hendersontx.us

To whom it may concern,

I am the Director of the Henderson Animal Center and Protection in Henderson, TX and have known Joe Ray for many years and most recently had the joy to work alongside him, as he was the creator for the "Bark in the Park Trainer Challenge" event that benefitted the animals at our center.

Joe was instrumental in all phases of planning including but not limited to fund raising, advertising, meeting with city officials, obtaining vendors, event planning, and participating himself. He has poured in hundreds of volunteer hours into this labor of love which ended up surpassing our greatest expectations for the pilot event.

What started as a single event has transformed into a much-anticipated annual occasion for our animal-loving community to benefit our animals in need.

Joe coordinated a multi-phase project that has surpassed our greatest hopes. His selflessness, ambition, and dedication were apparent in each step of the journey and the success of his first significantly sized event speaks for itself.

We are so grateful to be the beneficiary of his time, devotion, and creativity and look forward to collaborating with him in the future.

I highly recommend Joe for any opportunity you might have available to him. He is an asset and will be successful in whatever he chooses to accomplish.

Charissa Pool

Director

Henderson Animal Center and Protection